

District Health Assessment for Multiple District 23 through April 2019

| AVTERNI | TIONAL | Clubs | | | | | | | | Membership | | | | | | | Member | Strength | Cancellation | | | Reports | | Finance | L | Leadership | |
|------------------|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|---------|---|--------------------------------------|------------|-----------------|-----------------------|---|---------------|--|--|-------------------------------------|--------|---|-------------------------------|---|---|--|--|---|
| District Name | Status/ Number of Months in Status * | Active Clubs | Clubs in Status Quo | | % Status Quo Clubs in Financial Suspension | Clubs | Cancelled Clubs | Net | Members | Current Members In Status Quo Clubs | Current Total Members Count | YTD Add | YTD (Drop A | includes ctive and | YTD NetGrowth% (includes Active and Status Quo) | Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | Average Cancelled Club Age | Due to | % of Clubs Cancelled for Non-Financia I | % No MMR in 3 Months | % No Officer Report in 12 months | % of Clubs with balance 90+ days | Number of Zone Chairs Recorded | Number of Region Chairs Recorded | District Officers Vacancies ** |
| 23 A | | 51 | 0 | 51 | 0% | 0 | 0 | 0 | 1411 | 0 | 1411 | 68 | 118 | -50 | -3.42% | 1,448 | 28 | 43% | 0 | 0 | 0% | 20% | 0% | 12% | 9 | 0 | |
| 23 B | | 53 | 0 | 53 | 0% | 0 | 2 | -2 | 1807 | 0 | 1807 | 92 | 196 | -104 | -5.44% | 1,820 | 34 | 25% | 72 | 13 | 50% | 17% | 2% | 8% | 7 | 0 | |
| 23 C | | 54 | 0 | 54 | 0% | 0 | 1 | -1 | 1714 | 0 | 1714 | 108 | 129 | -21 | -1.21% | 1,713 | 32 | 24% | 26 | 0 | 100% | 11% | 0% | 4% | 10 | 4 | |
| | | 158 | 0 | 158 | 0% | 0 | 3 | -3 | 4932 | 2 0 | 4932 | 268 | 443 | -175 | -3.43% | 4,981 | 31 | 30% | 57 | 13 | 67% | 16% | 1% | 8% | 26 | 4 | |

^{* -} District Status: P - Provisional, T - Transitional.

^{** -} District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.